**Camden Youth Awards**

1. **Individual award nomination form**

**Award category** (please select one per form)

|  |  |
| --- | --- |
| **Young Carer** | Positive Role Model |
| **Personal Journey** | Apprentice |
| **Young Volunteer** | Act Now! Green Champion |
| Sport/Physical Activity | Camden Spotlight Award |
| Art and Culture | **Adult Volunteer** |

**Person nominating**

|  |  |  |
| --- | --- | --- |
| Your name: |  | |
| I am a… | Young person | Youth worker |
| Parent / guardian / carer | Connexions PA / YOS worker |
| Resident | Teacher |
| Other (please state) | |
| Contact details: | Phone / mobile: | Email: |

**Your nomination**

|  |  |
| --- | --- |
| I would like to nominate: |  |
| Please use additional pages if required | |

|  |  |  |  |
| --- | --- | --- | --- |
| Address: |  | Contact details: | Mobile:  Email: |

**Please inform the young person / volunteer that you have nominated them.**

|  |  |  |
| --- | --- | --- |
| **Signed:** |  | **Date:** |

**Camden Youth Awards**

1. **Best practice award nomination form**

**Award category** (please select one **per form)**

|  |  |
| --- | --- |
| **Health and Wellbeing** | **Young People’s Partnership** |
| **Supporting Vulnerable Young People** | **Youth Volunteering Project** |

**Person nominating**

|  |  |  |
| --- | --- | --- |
| Your name: |  | |
| I am a… | Young person | Youth worker |
| Parent / guardian / carer | Connexions PA / YOS worker |
| Resident | Teacher |
| Other (please state) | |
| Contact details: | Phone/mobile: | Email: |

**Your nomination** (please note word count for each section)

|  |  |
| --- | --- |
| Project name: |  |
| Brief description of project  (75 words) |  |
| How is this project innovative or different?  (100 words) |  |
| Level of young people’s engagement and involvement  (150 words) |  |
| Outcomes achieved and the evidence  (150 words) |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Project address: |  | Lead workers’ contact details: | Telephone:  Email: |

**Please inform the project lead that you have nominated the project.**

|  |  |  |
| --- | --- | --- |
| **Signed:** |  | **Date:** |